# ADDENDUM NO. 2

# City of Union City, Indiana First Floor Vision Corner MEP Improvements

September 28, 2022

To: Planholders

From:	Mote & Associates, Inc.	Phone:	(937) 548-7511
	214 West Fourth Street	Fax:	(937) 548-7484
	Greenville, Ohio 45331	E-mail:	info@moteassociates.com

Re: City of Union City, Indiana First Floor Vision Corner MEP Improvements

This Addendum forms a part of the Contract Documents and modifies the original Contract Documents dated August, 2022. Acknowledge receipt of this Addendum in the space provided on the Bid Proposal form. Failure to do so may subject the Bidder to disqualification.

#### CHANGES/CLARIFICATIONS TO THE CONSTRUCTION DRAWINGS:

- 1. <u>DRAWING NO. M0-01R, MECHANICAL NOTES, SCHEDULES, DETAILS</u> TYPICAL FURNACE DETAIL: The attached sheet M0-01AD2 containing a revised TYPICAL FURNACE DETAIL shall replace the detail on sheet M0-01R of the bid set of plans dated 5-25-22.
- <u>DRAWING NO. M1-02R, ROOF AND SECOND FLOOR MECHANICAL PLAN</u> SECOND FLOOR MECHANICAL PLAN – The attached sheet M1-02AD2 containing the overall layout of the second floor mechanical plan shall replace the SECOND FLOOR MECHANICAL PLAN view on sheet M1-02R of the bid set dated 5-25-22.
- <u>DRAWING NO. M2-01R, ENLARGED MECHANICAL PLANS</u> ENLARGED ROOM 205 MECHANICAL PLAN – The attached sheet M2-01AD2 containing the ENLARGED ROOM 205 MECHANICAL PLAN shall replace the ENLARGED ROOM 205 MECHANICAL PLAN detail on sheet M2-01R of the bid set of plans dated 5-25-22.
- 4. <u>DRAWING NO. P0-01, PLUMBING NOTES, SCHEDULES, DETAILS</u> PLUMBING FIXTURE SCHEDULE – plumbing fixture identified as DF-1 description states "ADA drinking fountain". The description for fixture DF-1 shall state Oasis model PG8SBFSL with sports bottle fill, refrigerated, mechanical activation (hands free activation), Bilevel, ADA compliant, drinking fountain or approved equal. The quantity for fixture DF-1 states "2" and should be changed to state "1".
- <u>DRAWING NO. P1-02R, SECOND FLOOR PLUMBING PLAN</u> SECOND FLOOR PLUMBING PLAN – The attached sheet P1-02R shall replace the sheet P1-02R in the bid set of plans dated 5-25-22.

### 6. DRAWING NO. E1-01, FIRST FLOOR LIGHTING PLAN

The identification *for LIGHTING PLAN KEYNOTES* is covering the 1 identifier of PLAN NOTE #1. The keynote identifier \* should be moved down to the before LIGHTING PLAN KEYNOTES title. Plan note #1 shall state "WHERE THE MOUNTING HEIGHT OF WALL MOUNTED OR SUSPENDED LIGHTING FIXTURES IS NOT INDICATED EITHER ON THE PLAN OR LIGHTING FIXTURE SCHEDULE, VERIFY THE MOUNTING HEIGHT WITH THE OWNER". Add the following note the LIGHTING PLAN NOTES "the electrical contractor shall install a night light circuit to allocate for a total of 8 night lights in the ingress areas and halls. The (8) night lights shall consist of a combination of (8) of the "A" and "B" fixtures on one circuit on a keyed, single pole switch located adjacent to panel P-1 in room in room 108. The switch shall be clearly labeled "NIGHT LIGHTS". The contractor shall coordinate the exact fixtures to be placed on this circuit. All light fixtures in mechanical rooms shall be located in an arrangement to minimize the interference of light to the work plane of 36" off the finished floor. If this can't be obtained the electrical contractor shall reinforce and suspend the fixtures to hang below the obstructions. The electrical contractor shall include material and installation of (5) 1600 lumen, LED, solar powered area lights like Wagan Tech medel EL8586 or approved equal located at the outdoor HVAC equipment areas. Contractor shall coordinate exact location with the owner prior to placement. The solar light fixtures shall be located to ensure light fixture receives proper sun light to ensure fixture charge. The fixtures shall be controlled by a dusk to dawn sensor overridden by a motion sensor.

### 7. DRAWING NO. E2-01 FIRST FLOOR POWER PLAN

Add note stating "Contractor shall allocate in their bid for all material and labor to provide circuitry to (6) electric duct heaters fed from Panel P-5 to locations as noted on Sheet M1-01R, Keynote #14. Circuitry designation for Sheet E2-01 shall be per Panel Schedule P-5 on Sheet E0-01."

# CHANGES/CLARIFICATIONS TO THE CONTRACT DOCUMENTS MANUAL:

#### 8. <u>SECTION 00 21 13</u>, Article 11 – Liquidated Damages

11.01 Shall be changed to state "Provisions for liquidated damages shall be omitted from the contract".

- 9. <u>SECTION 00 41 44</u>, Article 6 Time of Completion
  - 6.02 Shall be changed to state "Provisions for liquidated damages shall be omitted from the contract".

# 10. SECTION 23 37 13, Diffusers, Registers and Grilles

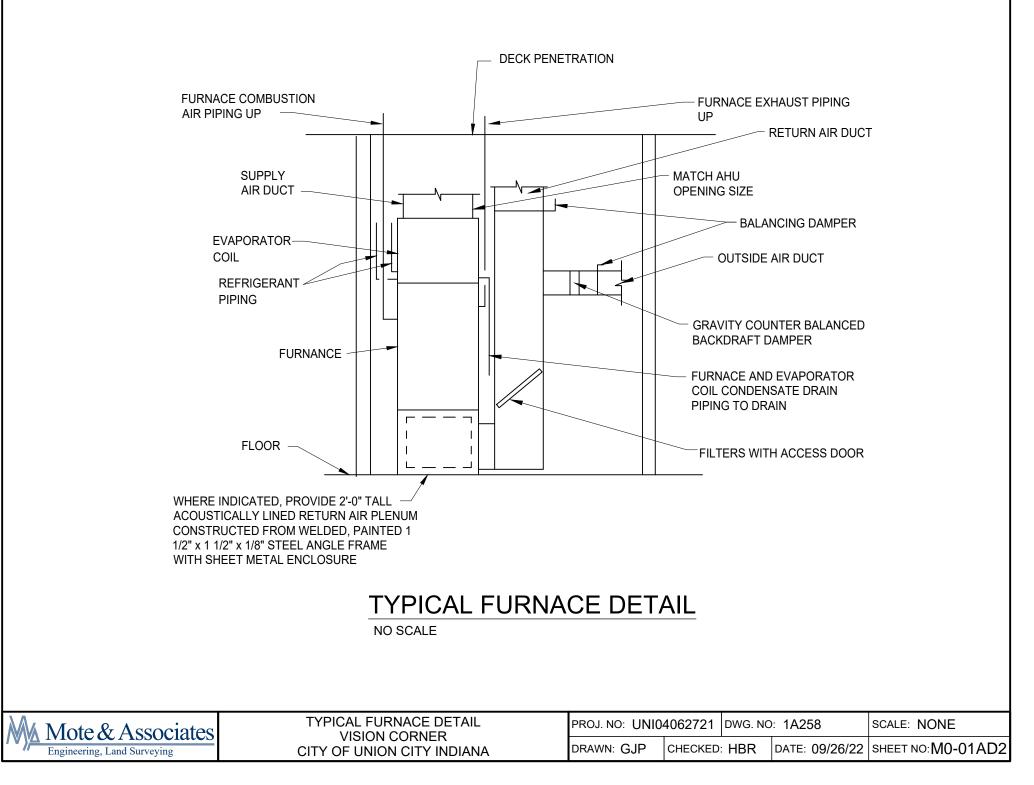
#### PART TWO – PRODUCTS

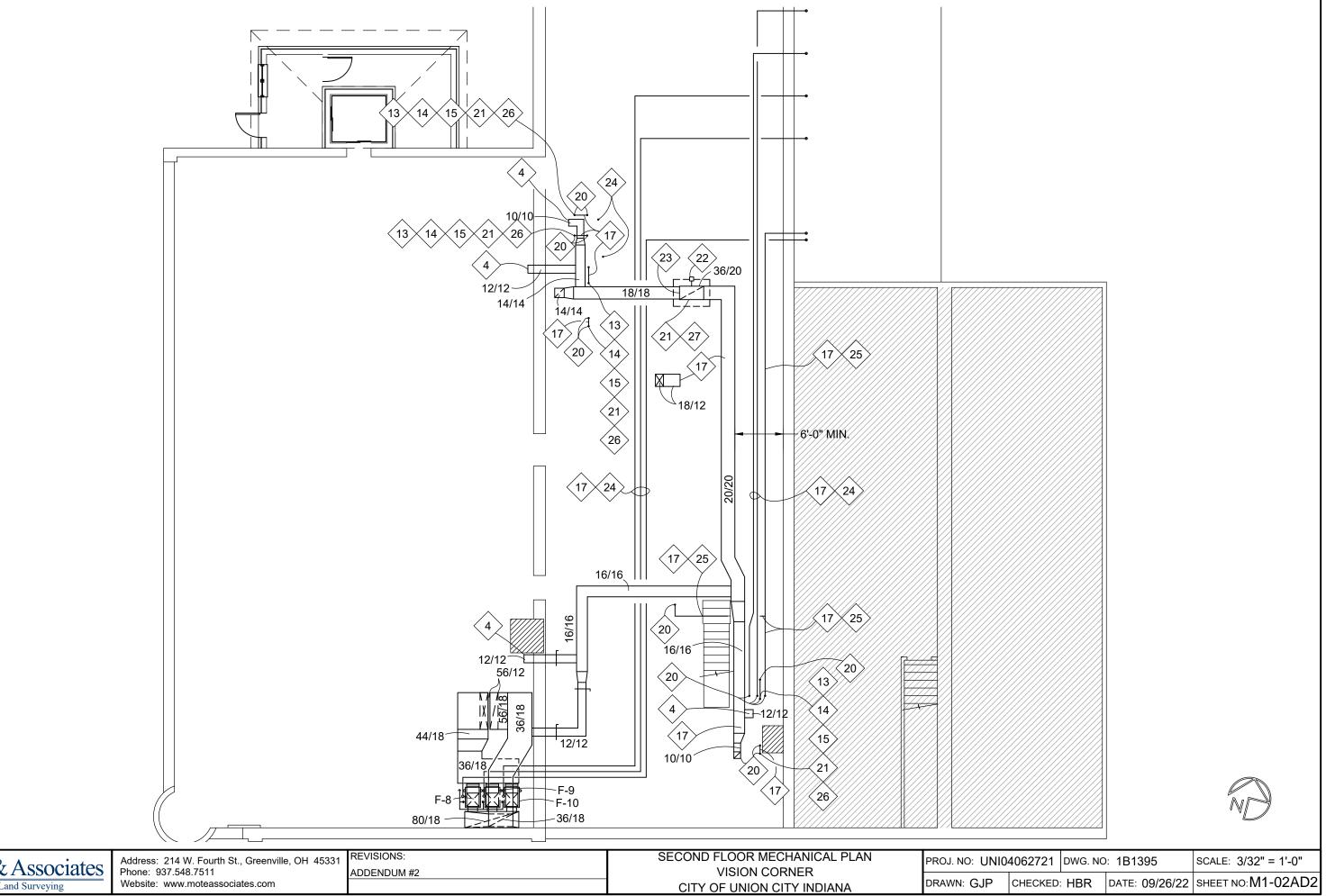
- A. The following manufacturer is an approved equal for the following:
  - 2.01 Ceiling Diffusers Krueger & Metalaire
  - 2.02 Registers and Grilles Krueger & Metalaire

# GENERAL CLARIFICATIONS

11. The last day for bidders to submit questions is Thursday, September 29, 2022 with the last addendum being issued no later than Monday, October 3, 2022.

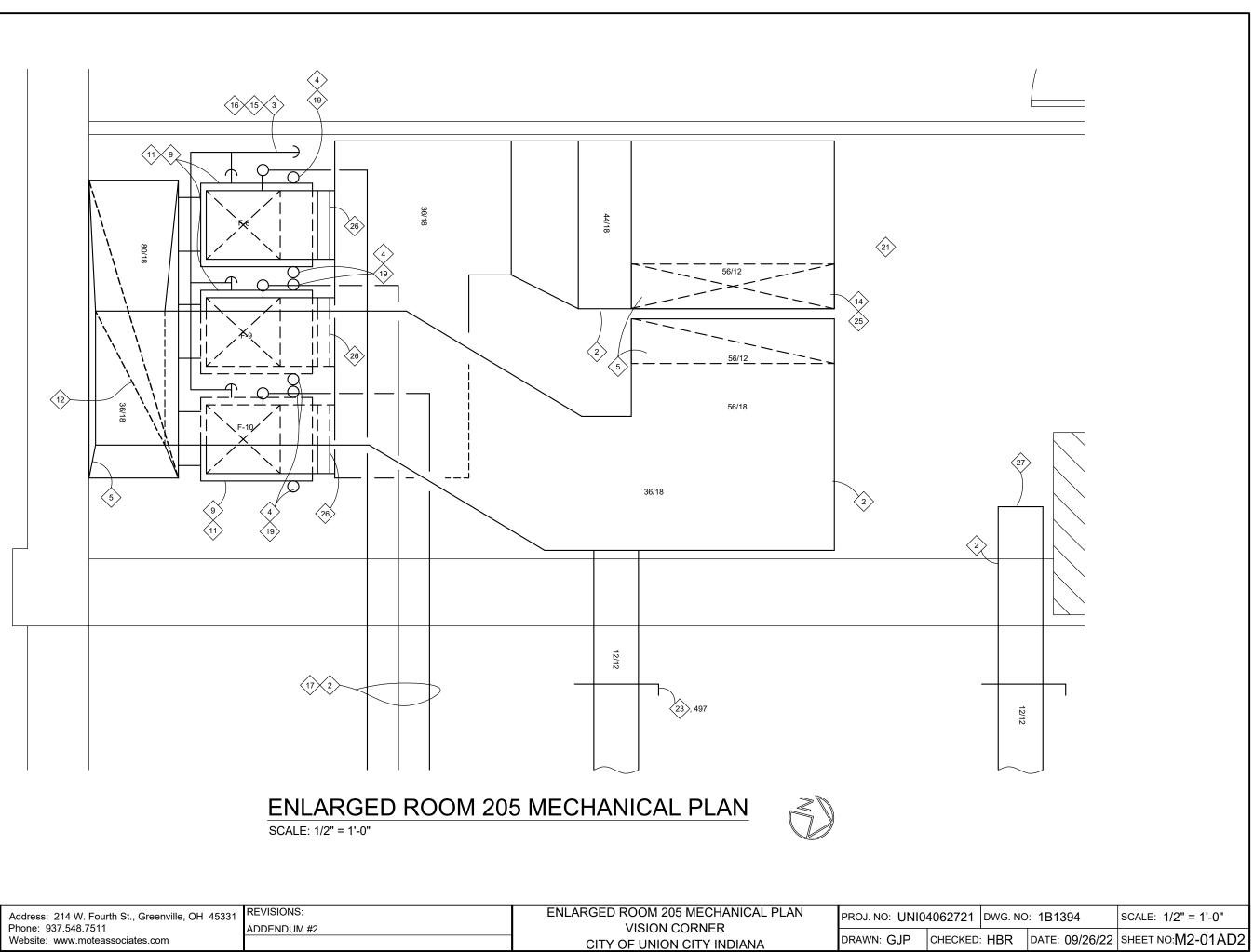
End of Addendum



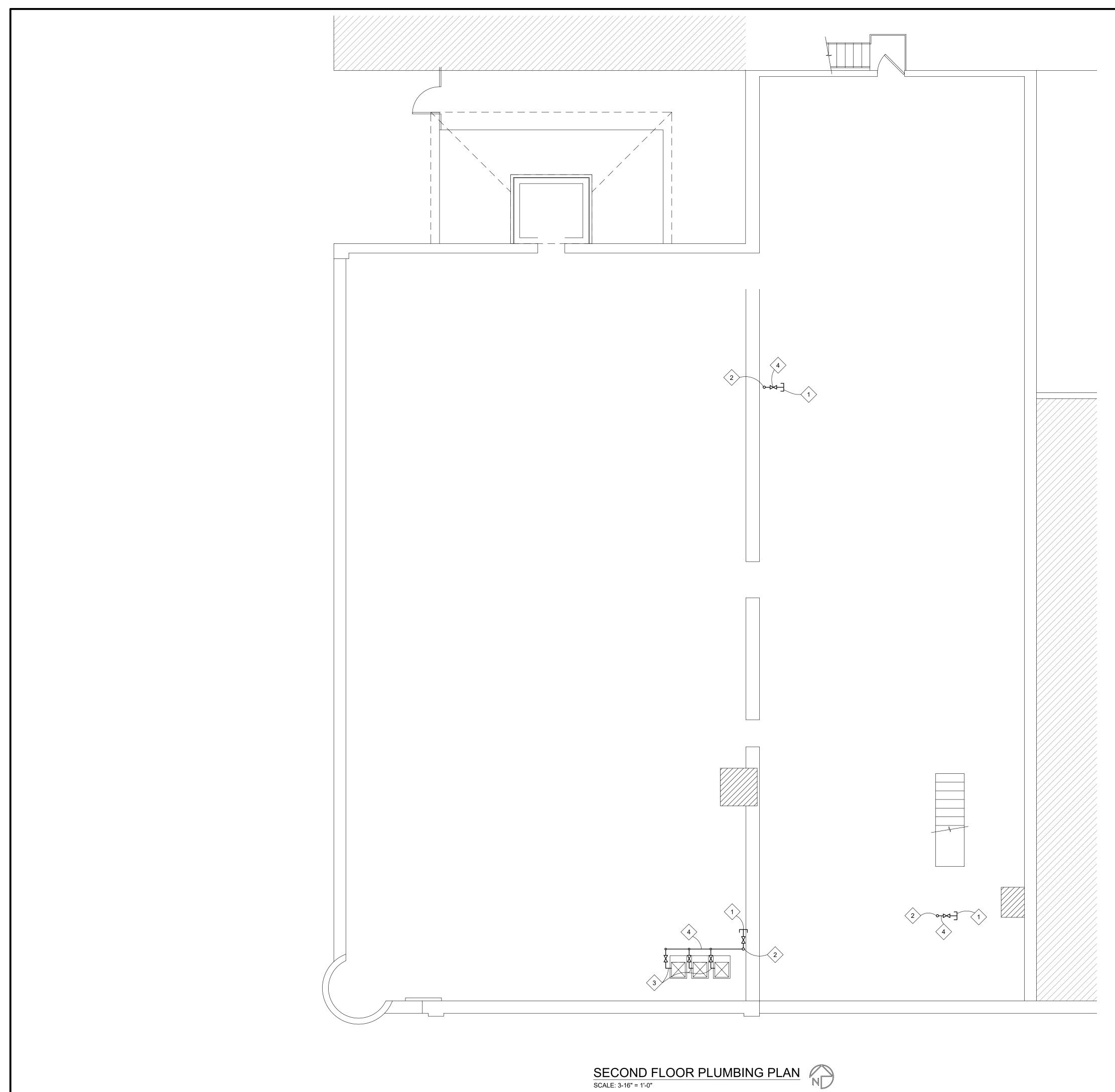


Mote & Associates	Address: 214 W. Fourth St., Greenville, OH 45331	REVISIONS:	SECOND FLOOR MECHANICAL PLAN
		ADDENDUM #2	VISION CORNER
Engineering, Land Surveying			CITY OF UNION CITY INDIANA

1. NO: UNIO	4062721	DWG. NO	: 1B1395	SCALE: 3/32" = 1'-0"
VN: GJP	CHECKED	HBR	DATE: 09/26/22	SHEET NO: M1-02AD2



	Address: 214 W. Fourth St., Greenville, OH 45331	REVISIONS:	ENLARGED ROOM 205 MECHANICAL PLAN	PROJ. N
Mote & Associate	S Phone: 937.548.7511	ADDENDUM #2	VISION CORNER	
Engineering, Land Surveying	Website: www.moteassociates.com		CITY OF UNION CITY INDIANA	DRAWN



# SECOND FLOOR PLUMBING PLAN KEYNOTES

CAP FOR FUTURE EXTENSION.
VERTICAL PIPING PENETRATES DECK BELOW.
PROVIDE CONNECTION TO FURNACE.
GAS PIPE, SEE SHEET P0-01 FOR SIZE.

